

JCP-LGS Residential Resale Property Disclosure Reports

Disclosure Report Signature Page For SAN BERNARDINO County

Property Address: 6616 BRIGHTON PL

RANCHO CUCAMONGA, SAN BERNARDINO COUNTY, CA 91737

("Property")

APN: 0202-102-45-0000 Report Date: 04/29/2021 Report Number: 2848988

Statutory Natural Hazard Disclosure ("NHD") Statement and Acknowledgment of Receipt

DISCLAIMER: This NHD Summary (a) is not valid unless delivered with the complete JCP-LGS Disclosure Report which buyer must read and acknowledge before close of escrow, and (b) is subject to the Terms and Conditions contained in that complete Disclosure Report.

The seller and seller's agent(s) or a third-party consultant disclose the following information with the knowledge that even though this is not a warranty, prospective buyers may rely on this information in deciding whether and on what terms to purchase the Property. Seller hereby authorizes any agent(s) representing any principal(s) in this action to provide a copy of this statement to any person or entity in connection with any actual or anticipated sale of the Property.

The following are representations made by the seller and seller's agent(s) based on their knowledge and maps drawn by the state and federal governments. This information is a disclosure and is not intended to be part of any contract between the seller and buyer. THIS REAL PROPERTY LIES WITHIN THE FOLLOWING HAZARDOUS AREA(S):

Yes No_	HAZARD AREA (Any type Zone "A" or " Do not know and information not kn			
AN AREA OF POTEIN			rsuant to Section 8589.5 of the Government Code. jurisdiction	
	ments of Section 51182 of the Governme		or 51179 of the Government Code. The owner of this Pro	operty is subject to the
owner of this Property	ty is subject to the maintenance require n services to any building or structure nt with a local agency for those purpose:	ements of Section 429 located within the will	KS AND HAZARDS pursuant to Section 4125 of the Public 91 of the Public Resources Code. Additionally, it is not the Idlands unless the Department of Forestry and Fire Protect 4142 of the Public Resources Code.	state's responsibility to
AN EARTHQUAKE F	FAULT ZONE pursuant to Section 2622 of	of the Public Resource	es Code.	
Yes (Landslide Zone)	O ZONE pursuant to Section 2696 of the Yes (Liquefaction Zone) not yet released by state X		de.	
DISASTER. THE MAINDICATORS OF W	APS ON WHICH THESE DISCLOSUF HETHER OR NOT A PROPERTY WIL VICE REGARDING THOSE HAZARDS	RES ARE BASED E	OPERTY, TO OBTAIN INSURANCE, OR TO RECEIVE A STIMATE WHERE NATURAL HAZARDS EXIST. THEY A NATURAL DISASTER. SELLER(S) AND BUYER(S) IN DS THAT MAY AFFECT THE PROPERTY. Probate - Exempt	ARE NOT DEFINITIVE
Signature of Seller(s)		Date	Signature of Seller(s)	Date
Mell Hargo		June 10, 2021	Q100000gh	
	Agent / Mell Hargo	Date	Signature of Buyer's Agent	Date
Seller(s) and their agent(s).	r agent(s) represent that the information	herein is true and co	rrect to the best of their knowledge as of the date signed by	the transferor(s) and
Seller(s) and their Civil Code, and the disclosure provide information contain	nat the representations made in this Nat er as a substituted disclosure pursuant to	tural Hazard Disclosur Section 1103.4 of the	n the selection of a third-party report provider as required in re Statement are based upon information provided by the in e Civil Code. Neither seller(s) nor their agent(s) (1) has inde of any errors or inaccuracies in the information contained o	dependent third-party pendently verified the
Third-Party Disclosure Date 29 April 2021	e Provider(s) FIRST AMERICAN PROFE	ESSIONAL REAL EST	TATE SERVICES, INC. OPERATING THROUGH ITS JCP-LG	S DIVISION.
Buyer represents tha Disclosure Statement	t he or she has read and understands do not constitute all of the seller(s) or ag	this document. Pursu gent's disclosure oblig	ant to Civil Code Section 1103.8, the representations made ations in this transaction.	e in this Natural Hazard
Signature of Buyer(s)		Date	Signature of Buyer(s)	Date
DUVED(S) DEDDESENT	_		E COMPLETE JCP-LGS DISCLOSURE REPORT DELIVERED WITH	

- A. Additional Property-specific Statutory Disclosures: Fire Hazard Severity Zone (AB 38), Former Military Ordnance Site, Commercial/Industrial Use Zone, Airport Influence Area, Airport Noise, San Francisco Bay Conservation and Development District Jurisdiction (in S.F. Bay counties only), California Energy Commission Duct Sealing Requirement, Notice of Statewide Right to Farm, Notice of Mining Operations, Sex Offender Database (Megan's Law), Gas and Hazardous Liquid Transmission Pipeline Database.
- B. Additional County and City Regulatory Determinations as applicable: Airports, Avalanche, Blow Sand, Coastal Zone, Dam/Levee Failure Inundation, Debris Flow, Erosion, Flood, Fault Zone, Fire, Groundwater, Landslide, Liquefaction, Methane Gas, Mines, Naturally Occurring Asbestos, Redevelopment Area, Right to Farm, Runoff Area, Seiche, Seismic Shaking, Seismic Ground Failure, Slope Stability, Soil Stability, Subsidence, TRPA, Tsunami.
- C. General advisories: Methamphetamine Contamination, Mold, Radon, Endangered Species Act, Abandoned Mines, Oil & Gas Wells, Tsunami Maps (coastal only).
- D. Additional Reports Enclosed if ordered: (1) PROPERTY TAX REPORT (includes state-required Notices of Mello-Roos and 1915 Bond Act Assessments, and Notice of Supplemental Property Tax Bill, (2) ENVIRONMENTAL SCREENING REPORT (discloses Transmission Pipelines, Contaminated Sites, and Oil & Gas Wells). Enclosed if applicable: Local Addenda.
- E. Government Guides in Combined Booklet with Report. Refer to Booklet: (1) ENVIRONMENTAL HAZARDS: "A Guide for Homeowners, Buyers, Landlords and Tenants"; (2) EARTHQUAKE SAFETY: "The Homeowners Guide To Earthquake Safety" and included "RESIDENTIAL EARTHQUAKE HAZARDS REPORT FORM"; (3) LEAD-BASED PAINT: "Protect Your Family From Lead In Your Home"; (4) BRIEF GUIDE TO MOLD, MOISTURE AND YOUR HOME; (5) WHAT IS YOUR HOME ENERGY RATING? Government Guides are also available on the Company's "Electronic Bookshelf" at http://www.disclosures.com/.