JCP & LGS

JCP-LGS Residential Resale Property Disclosure Reports

Disclosure Report Signature Page For RIVERSIDE County

Property Address: 26081 IRIS AVE #E

MORENO VALLEY, RIVERSIDE COUNTY, CA 92555

("Property")

APN: 308-611-040 Report Date: 10/19/2022

Report Number: 3112297

Statutory Natural Hazard Disclosure ("NHD") Statement and Acknowledgment of Receipt

DISCLAIMER: This NHD Summary (a) is not valid unless delivered with the complete JCP-LGS Disclosure Report which buyer must read and acknowledge before close of escrow, and (b) is subject to the Terms and Conditions contained in that complete Disclosure Report.

The seller and seller's agent(s) or a third-party consultant disclose the following information with the knowledge that even though this is not a warranty, prospective buyers may rely on this information in deciding whether and on what terms to purchase the Property. Seller hereby authorizes any agent(s) representing any principal(s) in this action to provide a copy of this statement to any person or entity in connection with any actual or anticipated sale of the Property.

	information is HAZARDOUS	e following are representations made by the seller and seller's agent(s) based on their knowledge and maps drawn by the state and federal governments. This ormation is a disclosure and is not intended to be part of any contract between the seller and buyer. THIS REAL PROPERTY LIES WITHIN THE FOLLOWING AZARDOUS AREA(S):					
	A SPECIAL FL Yes X	. <mark>OOD HAZAR</mark> No	D AREA (Any type Zone "A" Do not know and information	or "V") designated by the n not available from local	Federal Emergency Managi iurisdiction	ement Agency	
			LOODING shown on a dam			the Government Code.	
	Yes	No X	Do not know and information	n not available from local	jurisdiction		
	A VERY HIGH	FIRE HAZA		uant to Section 51178 of		nt Code. The owner of this Pr	operty is subject to the
	Yes	No_X_					
	owner of this I	Property is su		quirements of Section 42 ure located within the wi	91 of the Public Resources Idlands unless the Departm	ant to Section 4125 of the Publis Code. Additionally, it is not the nent of Forestry and Fire Prote as Code.	
			TONEtt. Coeffor 76	222 of the Bublic Peccure	as Code		
		No X	ZONE pursuant to Section 26	122 Of title Fublic Nesource	ss Dode.		
	Yes			the Dublic Description Co.	do		
			pursuant to Section 2696 of		uc.		
	Yes (Landslide		Yes (Liquefaction Zone released by state X	<i></i>			
	No			-VELOD THE DEAL DR	OPERTY TO OBTAIN INS	BURANCE, OR TO RECEIVE .	ASSISTANCE AFTER A
	DISASTER. T	HE MAPS C	INTERPOLATION OF THE PROPERTY REGARDING THOSE HAZAR	NULL BE AFFECTED B	Y A NATURAL DISASTER	SELLER(S) AND BUYER(S)	ARE NOT DEFINITIVE MAY WISH TO OBTAIN
	Signature of S	YUJJJA	T D 1 44		Signature of Seller(s)	1	Date
	Signature or s	loi	nya Ø. Duckett	10-21-22	c III M G	(enon)	004 21,20
,	Signature of S	alland Ament	2/(Date	Signature of Seller's Age		Date
_		Sielley's Agoin	Jim Trammell	ation herein is true and o	orrect to the best of their kn	owledge as of the date signed t	by the transferor(s) and
	Seller(s) a	nd their agen	(s) represent that the inform	ation noton to the and			n .: 4400 7 .54b-
	Seller(s) a Civil Code disclosure informatio	, and that the provider as a n contained ir was prepared	representations made in this substituted disclosure pursuant this statement and Report of the provider below:	ant to Section 1103.4 of to (2) is personally aware	he Civil Code. Neither seller of any errors or inaccuraci	arty report provider as required into information provided by the r(s) nor their agent(s) (1) has included in the information contained	dependently verified the on the statement. This
	Date 19 Octo	ber 2022				RATING THROUGH ITS JCP-LG	
	Buyer repres Disclosure St	ents that he catement do no	or she has read and understant of constitute all of the seller(s)	ands this document. Purs or agent's disclosure obl	uant to Civil Code Section igations in this transaction.	1103.8, the representations ma	ide in this Natur al Hazard
	Signature of I	Ruver(s)		Date	Signature of Buyer(s)		Date
	A Additi Influer Duct S	onal Property- ice Area, Airp Sealing Requir	specific Statutory Disclosures ort Noise, San Francisco Bay ement, Notice of Statewide R	s: Fire Hazard Seventy 2 Conservation and Develo tight to Farm, Notice of Mi	one (AB 36), Former Military opment District Jurisdiction (ning Operations, Sex Offen	CLOSURE REPORT DELIVERED WI Ordnance Site, Commercial/Ind in S.F. Bay counties only), Califoder der Database (Megan's Law), Ga	ornia Energy Commission as and Hazardous Liquid
	Transi	nission Pipelii	ie Dalabase.	tions as applicable: Airpr	orte Avalanche Blow Sand.	Coastal Zone, Dam/Levee Failu	re Inundation, Debris

Additional County and City Regulatory Determinations as a Flow, Erosion, Flood, Fault Zone, Fire, Groundwater, Landslide, Liquefaction, Methane Gas, Mines, Naturally Occurring Asbestos, Redevelopment Area, Right to Farm, Runoff Area, Seiche, Seismic Shaking, Seismic Ground Fallure, Slope Stability, Soil Stability, Subsidence, TRPA, Tsunami.

General advisories: Methamphetamine Contamination, Mold, Radon, Endangered Species Act, Abandoned Mines, Oil & Gas Wells, Tsunami Maps (coastal

Additional Reports - Enclosed if ordered: (1) PROPERTY TAX REPORT (includes state-required Notices of Mello-Roos and 1915 Bond Act Assessments, and Notice of Supplemental Property Tax Bill, (2) ENVIRONMENTAL SCREENING REPORT (discloses Transmission Pipelines, Contaminated Sites, and Oil & Gas

Government Guides in Combined Booklet with Report. Refer to Booklet: (1) ENVIRONMENTAL HAZARDS: "A Guide for Homeowners, Buyers, Landlords and Government Guides in Combined Booklet with Report. Refer to Booklet: (1) ENVIRONMENTAL HAZARDS: "A Guide for Homeowners, Buyers, Landlords and Tenants"; (2) EARTHQUAKE SAFETY: "The Homeowners Guide To Earthquake Safety" and included "RESIDENTIAL EARTHQUAKE HAZARDS REPORT Tenants"; (2) EARTHQUAKE SAFETY: "The Homeowners Guide To Earthquake Safety" and included "RESIDENTIAL EARTHQUAKE HAZARDS REPORT Tenants"; (3) LEAD-BASED PAINT: "Protect Your Family From Lead In Your Home"; (4) BRIEF GUIDE TO MOLD, MOISTURE AND YOUR HOME; (5) WHAT IS YOUR HOME ENERGY RATING? Government Guides are also available on the Company's "Electronic Bookshelf" at https://orderform.disclosures.com/resources/electronic_bookshelf/regulatory_pamphlets.