



**EXEMPT SELLER DISCLOSURE**

(C.A.R. Form ESD, Revised 12/16)

1. Seller (  Landlord ) makes the following disclosures with regard to the real property or manufactured home described as 23861 Betts Pl, situated in Moreno Valley (City), Riverside (County), California, 92553 (Zip Code) Assessor's Parcel No. \_\_\_\_\_ ("Property").

2. A. Under California law (Civil Code §1102, et seq.) most Sellers of real property containing 1-4 residential units are required to provide prospective Buyers with a completed Real Estate Transfer Disclosure Statement ("TDS"). Certain Sellers are exempt from completing the TDS but not exempt from making other disclosures. Sellers who are not legally required to complete a TDS can use this form to make other required disclosures, including the disclosure of material facts of which they are aware.

B. Under Civil Code Section 1101.4(b), on or before January 1, 2017 non-compliant plumbing fixtures in any single family residential real property built before January 1, 1994 shall be replaced by the Property owner with water-conserving plumbing fixtures.

3. **THE FOLLOWING ARE REPRESENTATIONS MADE BY THE SELLER AND ARE NOT THE REPRESENTATIONS OF THE AGENT(S), IF ANY. THIS DISCLOSURE STATEMENT IS NOT A WARRANTY OF ANY KIND BY THE SELLER OR ANY AGENT(S) AND IS NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES THE PRINCIPAL(S) MAY WISH TO OBTAIN. A REAL ESTATE BROKER IS QUALIFIED TO ADVISE ON REAL ESTATE TRANSACTIONS. IF SELLER OR BUYER DESIRE LEGAL ADVICE, CONSULT AN ATTORNEY.**

4. **Are you (Seller) aware of any of the following? (Explain any "yes" answers below.)**

- A. Within the last 3 years, the death of an occupant of the Property upon the Property. . . . .  Yes  No
- B. An Order from a government health official identifying the Property as being contaminated by methamphetamine. (If yes, attach a copy of the Order.) . . . . .  Yes  No
- C. The release of an illegal controlled substance on or beneath the Property . . . . .  Yes  No
- D. Whether the Property is located in or adjacent to an "industrial use" zone . . . . .  Yes  No  
(In general, a zone or district allowing manufacturing, commercial or airport uses.)
- E. Whether the Property is affected by a nuisance created by an "industrial use" zone . . . . .  Yes  No
- F. Whether the Property is located within 1 mile of a former federal or state ordinance location . . . . .  Yes  No  
(In general, an area once used for military training purposes that may contain potentially explosive munitions.)
- G. Whether the Property is a condominium or located in a planned unit development or other common interest subdivision . . . . .  Yes  No
- H. Insurance claims affecting the Property within the past 5 years . . . . .  Yes  No
- I. Matters affecting title of the Property . . . . .  Yes  No
- J. Material facts or defects affecting the Property not otherwise disclosed to Buyer . . . . .  Yes  No
- K. Plumbing fixtures on the Property that are non-compliant plumbing fixtures as defined by Civil Code Section 1101.3. . . . .  Yes  No

Explanation, or  (if checked) see attached; \_\_\_\_\_

**If any of the questions above are left without a checkmark, it is an indication that the seller is either unaware of the answer or is exempts from answering the question and will not investigate further.** *#4D - some noise from air planes from nearby airport. YK - seller unaware if plumbing fixtures are compliant.*

5. Seller represents that the information herein is true and correct to the best of Seller's knowledge as of the date signed by Seller. Seller hereby authorizes any agent(s) representing any principal(s) in this transaction to provide a Copy of this statement to any person or entity in connection with any actual or anticipated sale of the Property.

Seller/Landlord *June Scoggins-Hernandez* Date *12/18/18*  
**June Scoggins-Hernandez, Administrator for the Estate of Arthur Atsushi Watanabe, aka Arthur A. Watanabe.**

6. **By signing below, Buyer acknowledges Buyer has received, read, and understands this Exempt Seller Disclosure form.**

Buyer/Tenant \_\_\_\_\_ Date \_\_\_\_\_  
Buyer/Tenant \_\_\_\_\_ Date \_\_\_\_\_

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Reviewed by \_\_\_\_\_

