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TRACT NO 5744

BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 19, T.1N., R.6E., S.B. & M., SAN BERNARDINO COUNTY, CALIF.

OWNER'S CERTIFICATE

We hereby certify that we are all the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recording of this final map and we hereby dedicate to the County of San Bernardino, for public use, all public thoroughfares and to the San Bernardino County Drainage Easements shown on said map within said subdivision, and reserve to ourselves, our heirs and assigns, for the use and benefit to the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "Public Utility Easements" or "P.U.E." and further, by the recordation of this map, we hereby dedicate to the County of San Bernardino all vehicular ingress to or egress from Lots 2, 3, 4, 5, 14, and 15, over and across their southerly line of said lots abutting Sierra Vista Drive, we also hereby grant to the County of San Bernardino the privilege and right to extend and maintain drainage structures, 3/4 to 1 excavation slopes, and 1 1/2 to 1 embankment slopes upon all of those certain lot areas where said slopes or embankments or drainage structures extend beyond the limits of the dedicated rights of way included within Tract No. 5744 wherever required for the construction and maintenance of roadbeds.

TITLE INSURANCE AND TRUST COMPANY

By Edith L. ... President By Bill Branch Secretary

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO
On this 10 day of January 1958, before me, a Notary Public in and for said County and State, personally appeared E. E. ... known to me to be the Vice President, and ... known to me to be the Secretary of the Title Insurance and Trust Company the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Lawrence H. ...
Notary Public in and for said County and State
My Commission Expires May 17, 1959

DESERT ENGINEERING CO. INC. - ENGINEER'S CERTIFICATE

I, Roy L. Smillie, hereby certify that I am a registered civil engineer of the State of California and that this map, consisting of 2 sheets, is a true and complete representation of a survey made under my supervision in October 1957, and that all the monuments, shown herein, are of the character and occupy the positions indicated, or will be set in such positions at such time as is agreed upon under Section 11566 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

DATED Nov. 10, 1958
Roy L. Smillie
Registered Civil Engineer No. 6820

COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on any approved alterations thereof, and that all the provisions of the Subdivision Map Act and San Bernardino County Ordinance No. 610 have been complied with and I am satisfied that this map is technically correct.

J. W. ABBEY, County Surveyor
County of San Bernardino, California
By J. M. ... Deputy

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or Local Taxes or special assessments collected as taxes.

Dated Jan. 21, 1958
P. M. NICHOLS, County Auditor
County of San Bernardino, California
By Effie ... Deputy

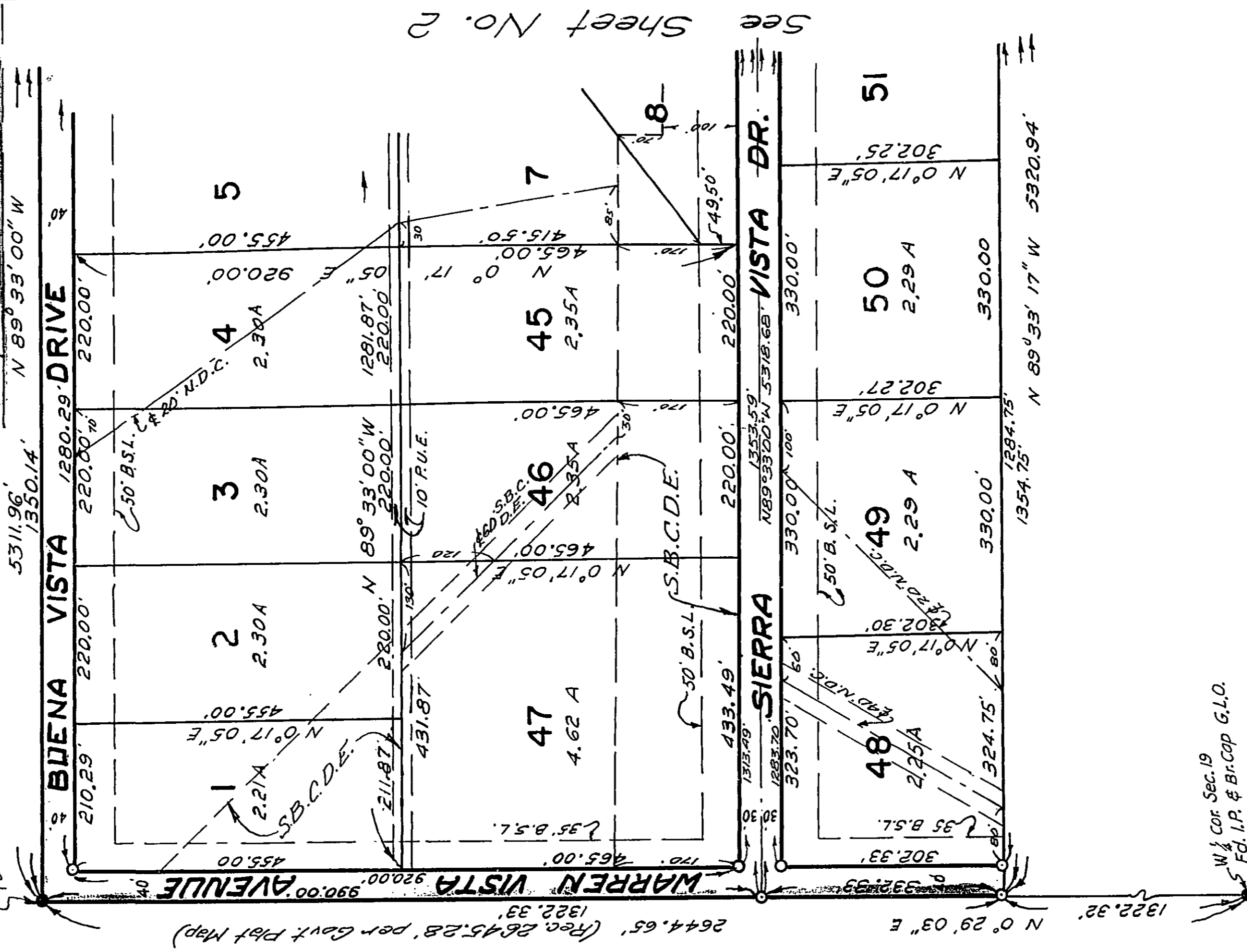
ACCEPTANCE CERTIFICATE

The County of San Bernardino, State of California, by and through its duly authorized officers, hereby approves of and accepts the foregoing dedication and this map of Tract No. 5744, but accepts no obligation as to maintenance and improvement of the San Bernardino County Drainage Easements.

DATED January 21, 1958
By ... Chairman, Board of Supervisors

ATTEST:
HARRY L. ALLISON
County Clerk and Ex-officio Clerk of the Board of Supervisors
By ... deputy

Recorded at Request of
FLORENCE H. ...
Date Jan. 22, 1958
By T. ... of Maps
Records San Bernardino County
TED R. CARPENTER
County Recorder
By ... Deputy Recorder



NOTES:

BASIS OF BEARINGS - N 89° 33' 00" W, is N. Line of Section 19, T.1N., R.6E., S.B. & M., G.L.O. Map, Dated Nov. 5, 1952.
2"x2" Redwood Stakes, painted white and tagged with C.F. 6820, set at all lot corners unless otherwise shown.

- Indicates monuments found.
- o Indicates monuments set = 1" Iron Pipe (I.P.) set.
- ⊙ Indicates Bench Marks (B.M.) = 2" Iron Pipe set on lot corners only.
- P.U.E. Indicates Public Utility Easement.
- B.S.L. Indicates Building Setback Line.
- N.D.C. Indicates Natural Drainage Course.
- S.B.C.D.E. Indicates San Bernardino County Drainage Easement.
- TRACT HAS 62 LOTS.

SCALE: 1" = 200'

SHEET No 1 OF 2 SHEETS

432

See Sheet No. 2

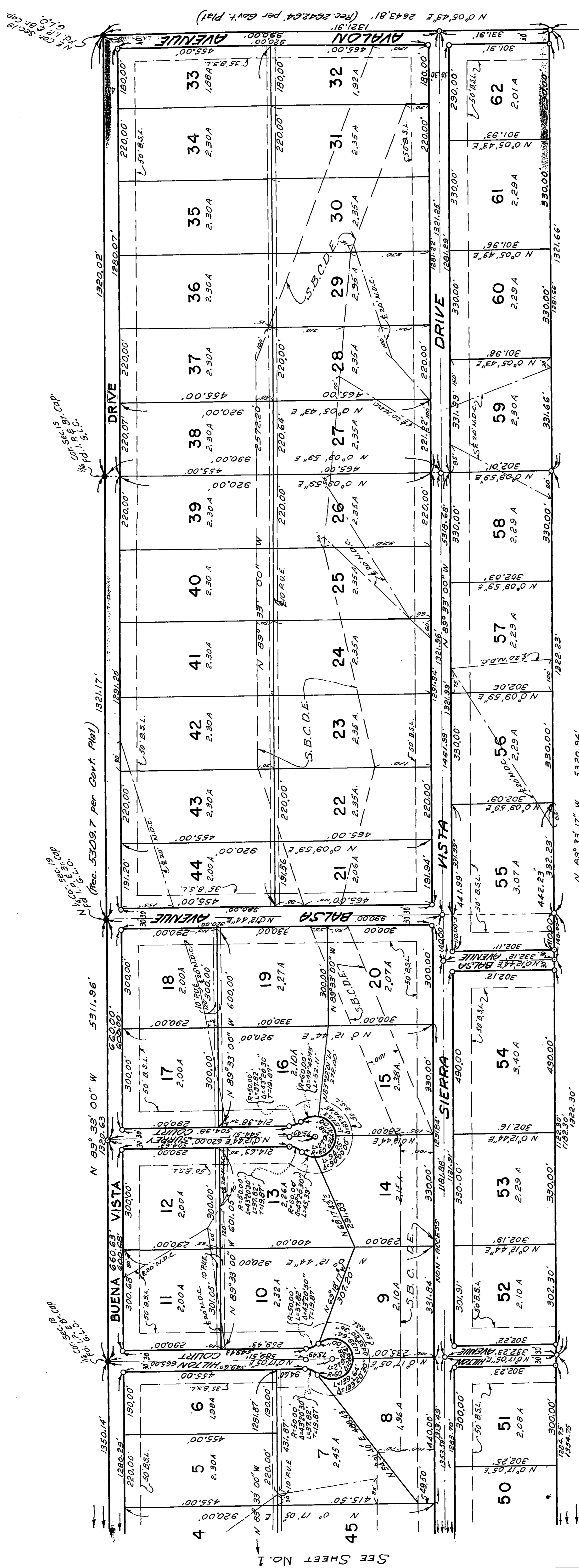
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TRACT No 5744

BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 19, T.1N., R.6E., S.B.B. & M., SAN BERNARDINO COUNTY, CALIF.



NOTES:

- BASIS OF BEARINGS - N 89°33'00" W, 1/4 N Line Section 19, T.1N., R.6E., S.B.B. & M., G.L.O. MAP. Dated Nov. 5, 1952.
- 2x2" Redwood Stakes, painted white and tagged with C.E. 6980, set at all lot corners unless otherwise shown.
- Indicates monuments found.
- Indicates monuments set = 1" Iron Pipe (I.P.) set.
- Indicates Bench Marks (B.M.) = 2" Iron Pipe set on lot corners only.
- R.U.E. Indicates Public Utility Easement.
- B.S.L. Indicates Building Setback Line.
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