entisign ID: 0A3D1271-401B-4830-B8FB-5A02CB888D4B

## **Disclosure Report Summary Pages** For SAN BERNARDINO County

Property Address: 132 DARFO DR

CRESTLINE, SAN BERNARDINO COUNTY, CA 92325

("Property")

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APN: 0339-012-46-0000 Report Date: 08/30/2021 Report Number: 2920170

## Statutory Natural Hazard Disclosure ("NHD") Statement and Acknowledgment of Receipt

DISCLAIMER: This NHD Summary (a) is not valid unless delivered with the complete JCP-LGS Disclosure Report which buyer must read and acknowledge before close of escrow, and (b) is subject to the Terms and Conditions contained in that complete Disclosure Report.

The seller and seller's agent(s) or a third-party consultant disclose the following information with the knowledge that even though this is not a warranty, prospective buyers may rely on this information in deciding whether and on what terms to purchase the Property. Seller hereby authorizes any agent(s) representing any principal(s) in this action to provide a copy of this statement to any person or entity in connection with any actual or anticipated sale of the Property.

The following are representations made by the seller and seller's agent(s) based on their knowledge and maps drawn by the state and federal governments. This following are representations made by the seller and seller's agent(s) based on their knowledge and maps drawn by the state and federal governments. This following are representations made by the seller and seller's agent(s) based on their knowledge and maps drawn by the state and federal governments. This following are representations made by the seller and seller's agent(s) based on their knowledge and maps drawn by the state and federal governments. This

nature of Buye	r(s)		Date	Signature of Buyer(s)	Date	
er represents closure Staten	icit do flot	she has read and understar constitute all of the seller(s)	or agent's disclosure d	obligations in this transaction.	, the representations made in this Natural I	Hazard
le <u>SV August z</u>	021	(200) 1 - Bullet	Note that the second second second second	and the second s	NG THROUGH ITS JCP-LGS DIVISION.	
Seller(s) and Civil Code, ar disclosure pro information oc statement was	nd that the povider as a sontained in sontained to be prepared to the sontained to the sont	representations made in this substituted disclosure pursua this statement and Report o by the provider below:	Natural Hazard Disclant to Section 1103.4 or (2) is personally awa	osure Statement are based upon info of the Civil Code. Neither seller(s) nor are of any errors or inaccuracies in t	ort provider as required in Section 1103.7 of rmation provided by the independent third-p their agent(s) (1) has independently verified the information contained on the statement.	arty
	_	(s) represent that the informa	ation herein is true and	d correct to the best of their knowledg	e as of the date signed by the transferor(s)	and
gnature of Self	ALCO TO THE PARTY OF THE PARTY		9/1/2021 Date	Signature of Seller's Agent	9/1/2021 Date	Service Service
ROFESSIONA	CADVICE P	REGARDING THOSE HAZAI D Strana	09/02/2021  Date	D BY A NATURAL DISASTER. SELIZARDS THAT MAY AFFECT THE PRO  Darrell D. Strong Revoca	ble Trust	ITAIN
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es (Landslide 2		E pursuant to Section 2696 o Yes (Liquefaction Zone		Court of the contract of the c	200 mg	
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	No X	ZONE pursuant to Section 2	622 of the Public Reso	ources Code.		
Yes_X	No					
owner of this Porovide fire pro	Property is so tection serv	subject to the maintenance revices to any building or struc	equirements of Section cture located within the	1 4291 of the Public Resources Code	Section 4125 of the Public Resources Code.  Additionally, it is not the state's responsibility Forestry and Fire Protection has entered in e.	ty to
Yes	No_X			Temperature .	The state of the s	<b>T</b> L -
A VERY HIGH	FIRE HAZ	ZARD SEVERITY ZONE put of Section 51182 of the Gove	rsuant to Section 5113 emment Code.	78 or 51179 of the Government Cod	e. The owner of this Property is subject to	the
Yes	No_X	Do not know and informati	ion not available from k	ocal jurisdiction		
AN AREA OF	POTENTIAL	L FLOODING shown on a dar	n failure inundation ma	p pursuant to Section 8589.5 of the Go	vernment Code.	
Yes	No.X	Do not know and informat	ion not available from k	the Federal Emergency Management ocal jurisdiction		
A SPECIAL FI						

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- ditional Property-specific Statutory Disclosures: Fire Hazard Severity Zone (AB 38), Former Military Ordnance Site, Commercial/Industrial Use Zone, Airport Influence Area, Airport Noise, San Francisco Bay Conservation and Development District Jurisdiction (in S.F. Bay counties only), California Energy Commission Duct Sealing Requirement, Notice of Statewide Right to Farm, Notice of Mining Operations, Sex Offender Database (Megan's Law), Gas and Hazardous Liquid Transmission Pipeline Database.
- B. Additional County and City Regulatory Determinations as applicable: Airports, Avalanche, Blow Sand, Coastal Zone, Dam/Levee Failure Inundation, Debris Flow, Erosion, Flood, Fault Zone, Fire, Groundwater, Landslide, Liquefaction, Methane Gas, Mines, Naturally Occurring Asbestos, Redevelopment Area, Right to Farm, Runoff Area, Seiche, Seismic Shaking, Seismic Ground Failure, Slope Stability, Soil Stability, Subsidence, TRPA, Tsunami.
- C. General advisories: Methamphetamine Contamination, Mold, Radon, Endangered Species Act, Abandoned Mines, Oil & Gas Wells, Tsunami Maps (coastal only).

  D. Additional Reports Enclosed if ordered: (1) PROPERTY TAX REPORT (includes state-required Notices of Mello-Roos and 1915 Bond Act Assessments, and Notice of Supplemental Property Tax Bill, (2) ENVIRONMENTAL SCREENING REPORT (discloses Transmission Pipelines, Contaminated Sites, and Oil & Gas Wells). Enclosed if applicable: Local Addenda.
- E. Government Guides in Combined Booklet with Report. Refer to Booklet: (1) ENVIRONMENTAL HAZARDS: "A Guide for Homeowners, Buyers, Landlords and Tenants"; (2) EARTHQUAKE SAFETY: "The Homeowners Guide To Earthquake Safety" and included "RESIDENTIAL EARTHQUAKE HAZARDS REPORT FORM"; (3) LEAD-BASED PAINT: "Protect Your Family From Lead In Your Home"; (4) BRIEF GUIDE TO MOLD, MOISTURE AND YOUR HOME; (5) WHAT IS YOUR HOME ENERGY RATING? Government Guides are also available on the Company's "Electronic Bookshelf" at http://www.disclosures.com/